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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

*N/A*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-271943 09/18/2002 *ajm*

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Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 4	TOTAL CLAIMS 3	INDEPENDENT CLAIMS 1
Verified and Acknowledged Examiner's Signature <i>ajm</i>	Initials				

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## TITLE

Prismatic battery

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